

Parables by Papi

“I AM THAT I AM”

The greater the metaphor the more obscure it is in its original and initial rendering; for this rendering provides the place of discovery but not necessarily the place of origin. Revelation has a door called revelation that requires a key called revelation that unseals the lock called revelation. It is deep that calls unto deep and it is Spirit that searches the hidden “ALL”.

Papi 800 - The universal forces that initiate and sustain movement, of any nature, are only delineated and perceived, for the cause of teaching, within the level of one’s own understanding.

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

So then, mystery loosens the hidden aspects of mysterious design precisely as it is written. Moreover, the complexities of conscious examination must by design, **learn** by design, and as discovery of the ocean can be made in a single drop of water - **THAT** - must be learned. When once the consciousness of existence assumes the posture of its calling, it possesses the luxury of having been assembled, placed in the realm of light, and made associate on the perfect and graded path of wisdom. It is by an accumulative design that sight is possible only from prescribed places of existence, and in the absence of light, blindness is promoted by unconsciousness just prior to or preceding consciousness which stems from desire. The soul exists by desire and for desire, and the mysterious journey of self awareness, as it defines “Creator” to “created”, begins only in the state of presence.

That written in the above scriptural reference and almost without exception never noted is; “that they might go, and fall backward, and be broken, and snared, and taken”. From the going forth (that they might go) or from the

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consciousness of existence by the accumulative design (**precept upon precept; line upon line**) there must be a revisit to the place of origin or past (**and fall backward**). The knowledge of the accumulative design that finds matter in a reflective display must be systematically dissected (**and be broken**) for proper relationship as it is fitted into time and space.

On a certain level of understanding (**here a little**) refers to the present and (**there a little**) encompasses both past and future existence. The reference to (**snared**) is a marvelous explanation of how all came to be trapped into existence {or created} through desire. Because we are implanted with the creative desire of the Creator, we reflect that desire; therefore, we **“are”**, and by that consciousness we acknowledge the **“I AM”**. We further grow and discover our true relationship by that same essence of desire or **want** until it is fulfilled as it was unto David who came to say by reflective measures, “I shall NOT want”. When desire no longer wants - by our perverted standard - and is instead fulfilled by the mysterious design of the Creator - it is at this pervading juncture that we find the understanding of **THAT**.

When we inevitably find ourselves through our experienced and exhausted egos, we come to understand that it is by a choosing process (**and taken**) carefully orchestrated that we have come to be an integral part of the ALL. This cohering mystery provides wisdom’s purpose for the loving formation of our souls and glitters upon the very imagery defining our creation.

The examination of the water drop could not begin until the elusive and somewhat invisible elements of hydrogen and oxygen were separated exclusively from nothingness and brought into the visible realm of time and space through marvelous light. The unfathomable processes required for creating and for filling the ocean from the uncreated desire of “The Lord of Hosts” are in themselves only to be understood in the context of “without end”.

There are specific references for our TEACHING such as “it is written” and also “you have heard it said.” These, beloved, are two different sources although both are for the perfection of saints and qualify those with their attainments, upon multitudinous grades, concerning the aforementioned path. NOTHING was written until the development of the process was received and implemented;

therefore, the design rendering revelation requires that we look behind us in order that we may look before or in front of us.

The movement referenced in **Papi 800** holds within it the accountability of the things we go through and it's all about LEARNING. When change presents itself, its challenge then challenges us to UNDERSTAND the inevitability of our COLLECTIVE remedy unto the perfect day we all long to behold. However, it MUST be contemplated.

Something comes before you - anything - a sound, a vision, a thought, beautiful, or despised and within the allotted time of the left it is suddenly gone through another (and arguably greater) distraction. However, KNOW THIS; it all comes and goes for the sake of our COLLECTIVE GOOD. And - if you will have it - it was planned all along - by greater and lesser universal forces finding a harmonization in order to present what they were and are sent to DO (in this world of movement). We help one another to reach the level of understanding that announces through knowledge "IT WAS VERY GOOD" - that is - what we went through in FALLING BACKWARD for the sake of remedy!

Papi 743 - Know this: **ALL distractions are permanent**; however brief or insignificantly perceived, the change remains steadfastly unto an ongoing remedy.

Until **"I AM THAT I AM"** spoke directly to Moses concerning his relevant identity - **THAT** in the context of this utterance remained hidden. The getting of understanding - that is comingled in "all getting" - is herein received on a higher plateau; by the HEARING rather than by the speaking.

Now comes the parabolic lure ... it NEVER disappears once it is revealed. The essence of perfection is acquired only in its understanding and implementation. Faith without works is dead. We merit all things by what measure we mete. We begin in faith, and progressively by design other than our own, we go beyond the nature of "godliness" in six procedural disciplines in order to understand a thing called "brotherly kindness," which rewards itself in the seventh discipline. When one reaches this point in one's journey, the essence of verifiable existence becomes emphatically clear by an ever present metaphor. **THAT** is here today and **THAT** is here tomorrow. **THAT** never breaks rank and assembles as sure as

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the day is counted. *THAT* reveals the origin of our present and shifting composition and with or without our assistance unceasingly scoffs at the hint of our demise. *THAT* gathers, disperses, and gathers again.

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