

Essays by Papi

SEVEN DIGITS OF PI OR 3.141592

Pi is defined briefly as: The ratio of the circumference to the diameter of a circle; approximately equal to 3.141592653589793238462.... The preceding number represents pi to the 21st decimal or 22 digits. The first six decimal places equal 22. Since the Hebrew alphabet which is called the aleph-bet (א-כ) has 22 letters in it this could be a fascinating study. Not to mention the fact that a certain name used for God - *Shaddai* - has a numerical value of 314.

By way of quick anecdote allow me to share the following. I NEVER KNEW exactly what Pi was for my entire adult life up to this point. Just as most folks I had heard the term occasionally and simply understood that it was a little over three. I had not a clue as to what a single digit past three was. In May of 2007, I was sitting at my desk reading scripture and miraculously the above number (in red), which was 22 digits in length, was implanted and imprinted in my consciousness. I immediately wrote it down on a sheet of paper. At that same moment, my wife and son were coming in the door from having gone shopping; I excitedly took the sheet to them and said “God just gave me this number”.

I said, “Let me write it again”. I folded the paper in order not see the number, wrote it again on the back, and asked my son to check it. He said, “It’s the same” and my response was “It is pi”! I asked him to get on the internet and see if the numbers were right. However, just before he left to check, I said, “I also know that the first zero is the 32nd digit preceded by a five.” He checked, came back and reported that all that I presented was indeed correct. Now ... perhaps your curiosity can join mine; indeed a higher power has set me on this present course of discovery.

Let me say up front what I now seem to know; the infinity of numbers that are obviously associated with pi - each relay fascinating correlations in literally tens of thousands of ways. Suffice it to say the first seven are inexhaustible in themselves and with that in mind we will explore only a small portion of them.

Originally this exercise was just for me to make a few notes in order to later pen a book that had presented itself in my soul. I have come back for the benefit of others with this brief explanation concerning “this” that I call revelation. Should the annals of time and history show that others have also viewed this ever growing display I only rejoice in the confirmation, and again in the infinite path of the wisdom contained in the circle’s mystic, seen yet unseen, placement. I am inclined to believe that this phenomenal aspect of being able to study the incremental degrees of the full circle is given that we may explore the very edge of the created through a key. This simple yet profound avenue is just “there” to gather knowledge presented to us by the uncreated and therefore self-existing ALL.

Obviously, the few enlightened minds have approached this infinite number on behalf of the multitudes for centuries, even millennia, and may very well have displayed to others all that I presently set in type. Nevertheless, the truth of this number, spiritually transferred to my understanding, was definitely for a profound reason. All my life I have known, only that it was 3 point something! If I ever learned it in school I certainly didn’t remember it. I never knew or at least never thought I was cognizant of any of this present number or the correlations to that which it invites us to explore. All of this knowledge came to me within the space of three minutes. I could instantly write and recall the number above with 22 digits. Additionally, as previously stated I was aware of the fact where the first zero in the display would be; at the 32nd decimal with a five preceding it. I now know why ... I just don’t know if I can write enough so that others can see this phenomenal exercise in similar light.

This number engages us in the manifold overlaps, in correlating all the innumerable paths of knowledge that threads through all things created, and uncreated. I had recently begun to learn Hebrew, initially as I perceived my endeavor, in order to divide more rightly the word of scripture as truth. The Hebrew word for knowledge is “daath”, and the assemblage of daath must come in proper order or it isn’t “emet” or truth at all. Knowledge that doesn’t flow in the scheme of universal order may very well be *science falsely so called* as Saul

of Tarsus expressed it. The order of this infinite number places knowledge in a precise array. It transcends boundaries set by various disciplines of research and binds them all in full unity of accord. It is much like the continuity of a circle - imagine that!

This number sets in order things called “the creation of the universe” and its expanse: physics, chemistry, biology, mathematics, religion, magic, history, philosophy, astronomy, and the list continues. ALL are subject to the order of this infinite number and therefore can be examined and understood by the same.

As you read or study the following pages of my initial notes, please take into consideration how, at least some of us, tend to the scheme of randomized placement. Since I have spent the last 33 years of my present life searching scripture, endeavoring to make my calling and election sure, I unhesitatingly began noting with scriptural reference. These things immediately began to jump out because of that 33 year study. However, that searchable number shall subsequently explain how its design unfolds, correlates, and overlaps the mystery of DNA as well, and ... how it spreads its reveal among other things.

I have set my notes in an outline form that is somewhat self-explanatory, and have only included the first five sections briefly here as an exposit to exploration. These five obviously follow the Roman numerals **I thru V** listed below. I am, however, reasonably confident by assuming that if any more than this herein is offered, that the reader will be reluctant to keep reading. Although the number of pages aren't a reflection of volume to read; it's an outline. These notes are only intended to open the door by precept so one can do their own exploration. Trust me! The phenomena does not end in seven digits.

But ye have an unction from the Holy One, and ye know all things.

[1John 2:20](#)

Papi

06.28.07

SEVEN DIGITS OF PI OR 3.141592: as seen in scripture

I. The feast days

A. 3 times a year Israel was commanded to meet with YHVH.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

i. Remember this 3 (plus) denotes the relationship of the three (trinity illusion by dilution) to the ABSOLUTE ONE.

1. The ABSOLUTE ONE is God portrayed by the complete circle and the 3 (plus) defines the order and relationship of specific control. 3 is set to reveal ONE.

2. **1 Timothy 6:15,16** Which in his times he shall shew, *who is* the blessed and **only Potentate**, the King of kings, and Lord of lords; Who only hath immortality, **dwelling in the light** which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

ii. To come to the ONE - all males were told to make themselves ready in 3 days

1. This was to receive the 10 laws, which were one and represented one. $1+0=1$

2. Come to 1 GOD, 1 mountain, to get 1 law.

a. **3.1** In 3 days receive the 10 commandments or 1 law.

01. (אל) or "El" is a singular term used for "God" and connotes the plural term of (אלהים) "Elohim" also used for "God".

◆ The Gematria of (אל) is 31.

◆ Decimals are not regarded in Gematria calculations. Therefore, 3.1 and 31 are the same number when counting.

b. **Ephesians 4:5-6** One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

c. **Deuteronomy 6:4-5** Hear, O Israel: The LORD our God *is* one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

01. Notice once again the reference of three (3) (heart, soul, might) to the initial ONE (1).

◆ In this instance Might means mind.

a. The word used is (מאד) m^ei'ôd

- i. Properly meaning *vehemence* which comes ONLY from mindset.

ii. **3.1**

B. **1** - Also represents the **first month** when the first feast was to be remembered.

i. It appears nothing was done until the 10th (1+0= 1) day of the month.

1. In actuality, all three feasts began with the 1st one commencing on the 1st day of the 1st month in order to reference the **3**.

a. **3.1** The **3** feasts begin in the 1st month.

2. The lamb was chosen or presented **to them** by YHVH.

a. Meaning, YHVH had a law concerning the choice, which meant **HE made the choice** and presented it to the mind of the individual.

01. **Exodus 12:3** ... In the tenth *day* of this month they shall take to them every man a lamb.... **Exodus 12:5** Your lamb shall be without blemish, a male of the first year.

02. Right choice is always provided by the unseen force.

◆ **Psalms 37:23** The steps of a *good* man are ordered by the YHVH:

◆ **1 Corinthians 10:13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

b. The lamb was of the 1st year.

01. It MUST be understood that this lamb was chosen in the beginning (**בראשית**) or (bereshit) (back in Genesis) and sent forth when the fullness of "**that** time" had come.

◆ **Revelation 5:6** And I beheld, and, lo, **in the midst of the throne** and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain**, having seven horns **and** seven eyes, which are the seven Spirits of **God sent forth into all the earth**.

02. And we were chosen in him at the same time.
- ◆ [Ephesians 1:4](#) According as he hath chosen us in him before the foundation of the world....
 - ◆ [James 1:18](#) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
3. The first fruit of offering concerning the coming redemption.
- a. The word - spoken intent!
01. Genesis 1:1 - the first word of the scripture in Hebrew is (בראשית) (ba-rê'shîyth) which means specifically (in this context) first fruit.
- ◆ This of course tells us we were redeemed before we were brought forth.
 - ◆ [Romans 8:29](#) For whom he did **foreknow**, **he also did predestinate** *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.
02. [John 1:1](#) In the beginning was the Word, and the Word was with God, and the Word was God.
- c. The next 3 days were for personal examination of the sacrifice that would represent you to YHVH.
- i. We are now at the 13th day - *the next day* or the 14th of the 1st month was the 1st of three (3) remembrances which were to be made.
1. OR precisely 4 days into this journey of bringing all things to remembrance.
 2. [3.14](#) The 3 days of examination begin on the 10th and 4 days later the feast begins.
 - a. Began on the 10th [[Exodus 12:3](#) Speak ye unto all the congregation of Israel, saying, In the **tenth** day of this month they shall take to them every man a lamb], with the next 3 days in examination of the perfection of the truth.

01. [Acts 10:40](#) Him God raised up the third day, and shewed him openly;

02. Fully exposed to examination.

 - ◆ [John 14:6](#) Jesus saith unto him, I am the way, the **truth**, and the life: no man cometh unto the Father, but by me.

- ◆ **John 1:36** And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
 - a. The only sacrifice acceptable is absolute truth prescribed by the teaching of Christ.
- ◆ **Luke 13:32** And he said unto them... the third *day* I shall be perfected.
 - a. He said in **Matthew 11:29** ... learn of me ... and ye shall find rest unto your souls.
 - i. Pointing obviously to the precept of the Sabbath of rest to come.
 - ii. This is phenomenally far reaching in both directions.
 - b. **John 14:26** But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- 3. The 14th day was the day of presentation **Exodus 12:6** And ye shall keep it up until the **fourteenth** day of the same month.
- D. The 15th day was an assignment made in order to understand the transition at hand.
 - i. The sacrifice made and accepted.
 - 1. Implied to be understood by precept.
 - a. The fullness of time (precept) not yet presented.
 - b. The one added to redemption's equation on the 14th making it 1 before the 5.
 - c. **3.1415** The 3 days of examination ends on the 14th day, 1 day later begins the 5th step.
 - 01. Also making this the fifth step (5) of the first feast (1) in remembering to keep the three feasts.
 - ◆ Remember the 1st month - Abib.
 - a. To remember the 1st of the 3.
 - ◆ Choose the lamb.
 - a. On the 10th.
 - ◆ Examine the lamb.
 - a. On the 11th, 12th, and 13th.
 - i. These become the 3 before the 14.

- ◆ Sacrifice the lamb.
 - a. On the 14th.
- ◆ Begin the 7 days of unleavened bread.
 - a. On the 15th.

2. **3.1415**

- a. This could easily make the following statement.
 - 01. Three (3) days shalt thou examine the lamb and kill it on the 14th day of the month and remember to start the days of unleavened bread the next day on the 15th.
 - ◆ **Leviticus 23:6** And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
 - b. It isn't how it's said - the whole idea of practicing the Pesach tradition was to gain the "daath" of how we could be reconciled in our understanding one to another - EVENTUALLY!
 - c. Beloved we are now being examined three days - the 3rd day will bring the view to perfection - in the great teaching millennium - the intent of Sabbath.
 - 01. **1 John 4:17** Herein is our love made *perfect*, that we may have boldness ***in the day of judgment: because as he is, so are we in this world.***
 - 02. **Luke 13:32** And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and ***the third day I shall be perfected.***
- E. The Sabbath is now enjoined [remembrance (of the Sabbath) past and future] indicating the days of unleavened [without sin] bread to be measured and precise.
 - i. Once again - knowledge presented by spiritual avenue.
 - 1. The seven days of unleavened bread with all its ordinances etc. speak volumes to our spiritual mind which we have covered elsewhere.
 - a. These 7 days with special attention to 2 of them bring us to the next digit of 9.
 - 01. We have assembled multitudinous additions of nine; here's a couple.
 - ◆ 9 gifts of the spirit.
 - ◆ 9 fruits of the spirit.

- ◆ 27 (2+7=9) books in the so-called new testament.
- ◆ Yahushua was crucified at 9AM.
 - a. He hung on the stake for 9 hours.
 - b. Cried with a loud voice in the 9th hour.
 - c. Was in the heart of the earth 72 hours. (7+2=9)
 - d. The Hebrew word (אמת) 'emet is used (precisely) 90 times in the OT. It means truth.
- 02. The 15th day places us dead center of the 1st month to begin not only a specific time period of special focus, but also begins the special count of the fifty days to the next feast.
- F. The 9 and the 2 now work together. Some ask why YHVH required the 2nd step of ordinance to begin on day 10.
 - i. Actually the observance was to begin on the 1st day with nine days to assure the law (10 ordinances) was initiated on the 10th day.
 - 1. Sort of a mental countdown exercise to reflect on the things concerning the upcoming spiritual redemption.
 - a. The 9 gifts of the Spirit as part of the 2nd or as some call the new covenant.
 - 01. Which was actually the first covenant all along it was however never understood as such by the carnal mind.
 - 02. The covenant had always been established in faith, by faith, and for faith.
 - ◆ Rom 4:13 for the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.
 - 03. Abraham's faith in promise produced a son when he was 99 years of age. (9+9=18=1+8=9)
 - ◆ He shared this faith with Sarah who gave birth to that son at age 90 or 9.
 - ◆ The son born of and to that same faith was Isaac who lived 180 years - also 9.

- a. He was the 21st from Adam and he alone brought the 22nd to view.
 - b. With the help of 1 in order to add the one.
 - i. Rebecca (1) to add Jacob (one).
 - ii. My, my, what mysteries present themselves here!
 - b. All things pointing to the LAMB and for the LAMB.
 - 01. To the day HE (as a male) would be offered and ALL that would proceed thereafter.
 - 02. The Passover-when death is defeated.
- ii. The 9 days are peculiar in that they are to be focused upon 2 times in the same fashion and once in the 2nd fashion.
 - 1. The 2 times in the beginning of the 1st and 7th months.
 - a. The reflection associated with the first 9 days of the 1st month and the 1st feast was spiritually intimated (suggested) to the carnal mind.
 - b. The reflection associated with the second 9 days of the 7th month and the 2nd of the first fashion was SPIRITually mandated (required) as active precursor to the 10th day.
 - 01. The ninth (9) day is set for task specifically.
 - ◆ **Leviticus 23:32** it *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in **the ninth day** of the month at even, from even unto even, shall ye celebrate your sabbath.
 - 02. The 10th day was:
 - ◆ The Day of Atonement. Yom Kippur
 - ◆ High priest entered Holy of Holies.
 - a. With blood sacrifice.
 - ◆ Scapegoat chosen and released.
 - ◆ This day required the offering of one bullock, one ram, and seven lambs.
 - a. That's 9 major parts of offering requirements on the second of 2 days of the 7th month each called **holy convocations**.
 - i. Or (מקרא־קדש) miqrâ' qôdesh

- b. Sacred meetings.
 - i. Set apart called to order rehearsals.
 - ii. Demanded in a certain place and a certain time for a certain reason.
 - iii. Called set apart readings. To read the order of the unchangeable law - concerning the knowledge of all things.
 - c. Called in order for the purpose of understanding.
 - i. To learn of the eternal.
 - ii. To live in the eternal.
 - d. Isaiah 28:9 whom shall he teach knowledge? And whom shall he make to understand doctrine?
- 2. The 15th day of the month now begins the Ingathering.
 - a. The assignment of eternal dwelling to those who afflicted by examining themselves for 9 days and presented themselves on the 9th day for the cause of atonement or redemption.
 - b. To those having heard the blowing of the trumpets which were 2 in number that began their sound to call at the 1st of the 7th month or the 1st of the 9.
 - 01. Numbers 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
 - ◆ There were 2 separate trumpets
 - ◆ Made of 2 separate whole pieces
 - ◆ Having 2 separate functions
 - 02. When at first the two trumpets were made they were sounded so that the camp of Israel could break camp and journey on to the promise.
 - ◆ They were sounded for the first move on the 20th day of the 2nd month of the

2nd year after coming out of Egyptian bondage.

a. $2 + 2 + 2 = 6$

b. Not only does this reference the two in the equation it brings in the next number 6 once again beyond the 2 of the trumpets.

c. 3.1415926

3. The 2nd fashion of reflection is at the end of the 7th month, after the final feast day of Tabernacles.

a. The 9 days are counted as what is left or remains after all is said and done in coming before YHVH as required.

01. 21 days have now been spent.

02. Many believe the 21st century cannot come to an end without the 2nd coming of the Messiah being understood.

◆ The redemption spoken of by the 9 being secured in the 2nd appearance.

b. The number 9 heralds the redemption of mankind through the 2nd man Adam.

01. The next number of course in the pi revelation is 6.

◆ Six always denotes the number of man.

02. After 6 is the 5 which points us to Christ.

◆ First man Adam - second man Adam.

◆ This is also the second 5 in the partial revelation of what the circle actually represents.

a. The first 5 was actually mystically hidden in the 14 ($1+4=5$) of the day of the Passover.

iii. It took 7 months or 210 days in order to observe the 3 feasts.

1. Remember our pi number above to 21 decimals?

a. $2+1+0=21=2+1=3$, precisely what this is all about.

01. Now the 7 months and the 3 feasts equal 1. $7+3=10$ or 1.

02. This is a continuing theme whereby pi or 3.14 is the expression by which we are to

understand the one circle. The ETERNAL ONE which cannot be known without the pi.

b. I've said for over 30 years "Three is God's number in the earth **by which we understand**".

01. The 3 and all its attachments relinquished and held in order throughout the ALL to define the ALL.

02. I wrote a book to that effect 15 years ago from this present noting.

c. One must know the cubit by which Noah's ark, the wilderness Tabernacle, and Solomon's Temple were built measured exactly 21 inches?

01. Prophetically speaking and as it pertained to Yisrael and not to the gentiles.

iv. The 9 also points precisely to the next feast day or the 2nd of the 3 (feasts).

1. When the mystery of the 9 weeks are fully observed and counted in order to come to the Feast of Weeks or Pentecost or Shavuot the placement once again continues the count.

a. At this point the observance required that two (2) wave loaves of two (2) tenth deals each were to be offered.

2. Seven 7's (Sabbaths) were to be counted from the first day of unleavened bread or 49 days.

a. The middle or 15th of the month left 2 Sabbaths in the first month to be counted.

b. The 2nd month held 4 full Sabbaths.

c. The 3rd month counted the last of the seven.

3. HOWEVER - the 9 was to point directly to the 2 once again.

a. The 2 first Sabbaths of the 1st month before the count of the seven began made 9 full Sabbaths.

01. That is 63 days which still equals 9, $6+3=9$.

G. Counting 9 weeks from the 1st of the 1st points mystically to the 2 or second of the 3 (feasts in this instance).

i. **3.141592**

H. etc.

II. The Levitical Priesthood

- A. YHVH took the tribe of Levi for his priests.
- i. Levi was Jacob's 3rd born son.
 1. Levi had 3 sons born.
 - a. Gershon, Kohath, Merari
 2. Levi was from the (3) of the God of Three (3).
 - a. Abraham, Isaac, Jacob.
 - b. Jacob being the 3rd of the 3.
- B. Three (3) patriarchs having ONE (1) God.
- i. [Matthew 22:31, 32](#) ...have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.
 1. So then the One (1) God of the living is also the God of Three (3) or The God of Abraham, Isaac, and Jacob.
 2. Levi being the one (1) added to the 3 in this case became the 4th which attached ALL to YHVH.
 - a. Levi meaning "attached" in Hebrew.
 - b. Levi now becomes the 1 *and* the 4.
 01. He was always the 3.
 02. [3.14](#)
 - ii. Kohath was the (1) son of the three who would bring forth the High Priesthood.
 1. He was the second born in order that both ends could be attached to the center.
 - a. As was the same with Japheth, Shem, Ham.
 01. Study the scriptures Shem was the 2nd not 1st born. To attach the other two to center.
 2. He (Kohath) now becomes the 1 added to the 4 thus becoming the 5th.
 - a. Kohath becomes the 1 and the 5.
 - b. And maintains his legacy in the 4th through Levi.
 01. Thereby without question keeping him attached to the ONE ETERNAL by the 3.
 02. Yhvh (1), Abraham, Isaac, Jacob (3), Levi (1-4), Kohath (1-5)
 03. [3.1415](#)
 3. He (Kohath) had 4 sons.
 - a. Amram, Izhar, Hebron, Uzziel
- C. Amram had the (1) son who would be the 1st Levitical High priest.
- i. That son was Aaron.

******It is important to understand at this point what is now being instituted. It is the law concerning the birthright of the firstborn; and in this case the high priest of the family. The Law of Moses was yet to be given; however, it had to honor the law written here in the number of revelation **(3141592)** long before the Sinai delivery actually took place. Notice Amram is the 1st born: let's not consider the first 3, Abraham, Isaac, and Jacob; they were a part of the only begotten as first fruits; as the 1st born, Amram (means high or exalted people - the ruling class – the kings and priests) had to give way to the 2nd first born, in this case his own son Aaron. The law concerning the first born ***honor*** was already established and could not be implemented until the fullness of time (concerning this disposition of priest hood) had come.

The first Adam was not born but rather created as a type of the first fruit in as much as scripture tells us “he was created in the image of him that was to come”. The second Adam who was ultimately the son must receive the honor of being the first born to receive the right of being King and Priest after the eternal order. The “first born right” had been high-jacked by the enemy through Cain. This is why redemption and the path of right relationship to the eternal ONE comes through acknowledging the priests in their limited yet approved ordination.

So then the righteous blood of Able yet cries awaiting the redemptive circle to complete itself. Esau, the first born by nature, must pass the right on to the 2nd firstborn by spirit - Jacob. They were in the same womb and both scheduled to be the first born to answer your question. Now the precept is established in the number delivery and eventually takes care of all the flip flop, now whose turn is it, shenanigans in due time. These first 7 numbers do not include all the upcoming and *preordained* misinterpretations. ******

- ii. Amram passing the honor in obedience to the unseen force called spirit ([1 Corinthians 10:24](#) Let no man seek his own, but every man another's *wealth*. [Hebrews 5:5](#) so also Christ glorified not himself to be made a high priest) seeks eventual honor only for that (ruling) class of people of which he has become the head.
 - 1. As the forerunner to that to come, even as *The Baptist's* sentiments ([John 3:30](#) He must increase, but I *must* decrease), Amram takes his place in patriarchal content.
 - 2. He being the (1) bringing forth the (1) of the (4 sons) and reestablishing himself in the 5 and as the 5.
 - a. Being the one (1) before the 5 and of the five.

01. 3.1415

◆ Amram becoming this 1.

iii. Back to Aaron - The High Priest

1. Aaron also had 4 sons.

a. Nadab, Abihu, Eleazar, Ithamar

01. These 4 became the Aaronic priesthood

2. Three (3) produced one (1) who produced four (4).

a. Levi, Kohath, Amram (3) produced one Aaron (1) who produced Nadab, Abihu, Eleazar, Ithamar (4)

01. 3.14

◆ Aaron being this 1.

02. As shown above Amram established the 15 as the last entry and claimed his grandsons as his own even as Jacob did his.

03. 3.1415

3. The mystery is this: Aaron brought the 4 and Amram brought the 5 making the 9.

a. The 9 brought forth by the two (2)

b. If the pi can begin itself in showing the priesthood and assert itself in revealing the heavenly pattern of the Wilderness Tabernacle and then explain the creation expression in Genesis, then it can certainly start and restart in the priest hood understanding; be it in Melchizedek or in Aaron.

c. Once the circle is complete the beginning and the ending is hidden to the unknowing and known by the unknown and to those to whom it comes.

d. The nine (9).

01. Abraham

02. Isaac

03. Jacob

04. Levi

05. Kohath

06. Amram

07. Aaron

08. Eleazar

09. Ithamar

e. 3.14159

4. The next revealing leaves the 2 in focus.

a. Nadab and Abihu are killed.

1. At that time he and Moses numbered the Levites who constituted the redemptive measure of Israel to YHVH.
 - a. The number was 23,000 or 5. $2+3=5$
 - b. Numbers 26:62 And those that were numbered of them were ***twenty and three thousand***, all males from a month old and upward:
 2. The numbering of the Levites was to redeem the firstborn of all Israel unto YHVH. [read Numbers chapter 3]
 - a. The original number was 22,000 Levites but all the firstborn were 22,273.
 01. The living God of 3 redeemed the 1st born with the 22,000 or 4.
 02. 3.14
 - b. The additional 273 were redeemed with silver.
 01. Each one (1) by five (5) shekels each.
 02. Also the $273 \times 5 = 1365$ or $1+3+6+5=15$.
 - c. These 273 were equal to and the same as the 3000 souls that were added to the church on the day of Pentecost. Both equal 3.
 01. $(2+7+3=12 \quad 1+2=3)$
 3. The living God of 3 redeemed ALL the 1st born of Israel with the priesthood of 4, and the remnant with pure silver constituted by 15.
 - a. 3.1415
- E. Phinehas became high priest after the death of his father Eleazar.
- i. As Eleazar was chief and keeper of the gate (or door) of the tabernacle - Phinehas assumed the same position.
- F. During the time of this 3rd king of Israel (Saul, David, Solomon) there was 1 high priest and 4 chief porters.
- i. 3.14
 - ii. The Temple once built and under Solomon's rule (until it was destroyed) had gate keepers who worked by ward and by season.
 1. They were each (1) verified as direct descendants of (1) one Phinehas.
 - a. Their number totaled 212 or 5. (1 Chronicles 9:22)
 01. 3.1415
 - b. Scripture lists 9 separate duties they discharged as overseers of
 01. the ministering vessels

- 02. the instruments of the sanctuary
- 03. the fine flour
- 04. the wine
- 05. the oil
- 06. the frankincense
- 07. the spices
- 08. the ointment of the spices
- 09. the showbread

◆ 3.14159

- iii. As previously mentioned the priests were over the wilderness Tabernacle prior to the Temple.
 - 1. The Holy of Holies had 24 boards that measured:
 - a. Each was 1.5 cubits wide or 15.
 - b. All 24 totaled 36 cubits or 9.
 - c. 36 cubits equals 63 ft or 9.
 - d. Each had 2 tenons to hold it in place.
 - e. 3.141592
 - f. etc.

III. The wilderness Tabernacle was made up of 3 separate areas.

A. The three areas had an entrance to each or 3 gates.

B. Three (3) separate areas having one (1) court with 4 sides.

i. The Court of the Tabernacle measured 50 cubits X 100 cubits

a. 300 cubits measured the 1 court with 4 sides.

b. The length of 100 cubits is equal to 175 ft.

01. The length of Abraham's life was 175 yrs.

02. $1+7+5= 13 = 4$

03. The 100 references his age when Isaac was born.

◆ One (1) is the sum of all numbers and makes reference to the circle containment of ALL.

◆ So then we shall discover that the tabernacle had a lot to do with the covenant made with Abraham. He is established in the 4.

04. **3.14** The wilderness Tabernacle had 3 separate areas but ALL (circle) was contained in 1 area with 4 sides.

2. The Gate of the Court

a. The east side of the court was divided into 3 sections - right and left sides and the center.

01. Center was considered the door.

b. The door was a single (1) hanging having 4 separate colors.

c. The single (1) space the hanging covered had 4 separate pillars.

01. Each one (1) was held in place with 4 sockets of brass.

02. There are another 3 - 14's.

03. **3.14**

d. Each (1) pillar was 5 cubits in height.

01. Or 20 cubits in all 4 or $4 \times 5 = 20$

e. The gate was 20 cubits long again representing length in the time line to Abraham.

01. Abraham was the 20th generation from Adam.

◆ And to whom the promises were made.

02. The 20 cubits are 35 ft or 8 which tells us of the circumcision later in the pi.

- ◆ The first 8 in pi is the 12th number - to show circumcision to the 12 tribes as the House of Israel
 - ◆ Isaac and all males to be circumcised the eight day.
 - ◆ Cutting off the flesh - entering into a spiritual covenant with the Eternal.
 - ◆ 8 cubits measured around the perimeter of the ark of the covenant
- f. The two (2) sides were 15 cubits each, called the hangings of the east side ([Exodus 27:14](#)).
- 01. 1 side at 15.
 - 02. Or 26.25 ft each or $2+6+2+5= 15$.
 - 03. the two of course totaled 30 or 3 as the root.
- g. Then the entire 60 sockets and 60 pillars of the whole were set precisely five cubits apart. Each 1 at 5.
- h. [3.1415](#) The Tabernacle had 3 separate areas but the 1 area with 4 sides was entered through the one (1) gate 5 cubits high. etc.
- ii. The east end (entrance) to the tabernacle court had 10 pillars meaning there were 9 open spaces or spiritual avenues after the veil was removed.
- iii. The length of all 60 pillars equaled 6300 inches or 9.
- 1. The spaces between all the pillars were $56 = 11 = 2$.
- iv. The gate of the court had 2 sides open by which to enter.
- v. When once inside you saw two (2) articles holding 2 elements.
- 1. The brazen altar held the fire.
 - a. It had 2 staves by which it was carried.
 - b. Made of 2 materials - the wood and the brass.
 - 2. The brass laver held the water which was for the purpose of washing (2) the hands and the feet of the priest.
 - a. Made with 2 parts - the bowl and the base.
 - 3. Each of these brazen symbolisms (judgment before continuing to the Eternal circle) were attended 2 times a day - morning and evening.
 - 4. That is 9 - 2's and 2 - 9's; so I go to the sanctuary proper.

- vi. **3.141592** The **3** in **1** dwelling place of YHVH cannot be entered by **4** directions but by **1** only. The opening of **5** cubits is high enough for all to enter. The **9** spiritual gifts and fruits of the spirit are set to be received by **2** requirements. Repentance and baptism.
- C. The Court of the Tabernacle was 300 cubits around and held in place by 60 pillars with all the paraphernalia - sort of like the circle of the ETERNAL that we have been exploring. 360 degrees.
- D. etc.

IV. The Holy Place

- A. The Holy Place was 12 x 30 cubits making it 360 also - just as the court - just as the circle.
 - i. Everything was built according to a heavenly pattern and the pi that explains the relationship of the circle is certainly a heavenly pattern.
 - ii. It can be seen as the squared circle.
- B. Known as the Tabernacle or Sanctuary.
- C. Its size was 1/14th of the size of the court.
 - i. The court perimeter was 300 cubits - the Holy Place was a 14th of it.
 - ii. 5000 divided by 360
- D. It had **3** sides with **1** end open at the east for “*the door of the tent*” that had **4** different colors on it.
- E. The **3** sides were made up of boards with each **1** being 17.5 ft in length. That is **4** or $1+7+5=13=4$.
- F. The covering over the boards (draped the two sides and over the top or in **3** places) were **10** curtains all measuring **4** cubits wide.
 - i. They were all hooked together to make one (**1**) curtain **40** cubits long.
 - 1. $40 \times 21 = 840 = 12 = 3$ (Once again returning to the root.)
- G. The Holy Place had three (**3**) pieces of furniture inside between the two curtains; there was however **1** more inside the last veil that constituted the **4**.
 - i. The Altar of incense was
 - ii. The (**1**) Table of Showbread had **4** particulars
 - 1. to the *vessels*

- a. dishes, spoons, bowls, covers
- 2. 1 golden ring at each of the 4 corners
- 3. 3 things placed upon it with 1 crown of 4 to hold all.
 - a. Exodus 25:25 tells us the crown was a hand breadth (the palm or 4 inches).
- 4. 3.14
- 5. Etc.

V. The Holy of Holies - (HoH)

A. Called (קדש הקדשים) Kodesh Hakodoshim

- i. In this context the gematria w/ the mem @ 40 is 863 or 8
 - 1. Symbolized the entire cube to be the place where the flesh is cut off.
- ii. In this context the gematria w/ the mem soffit @ 600 is 1423 or 10.
 - 1. Showing us the place of oneness.
 - a. This includes the angelic symbolisms on both sides of the mercy seat.
 - 2. All is joined in one to the center.

B. There were 3 equal aspects to the HoH.

- i. Length, width, height
 - 1. Making it a cube and symbolized by 3.
- ii. By the very name it secretly expresses the idea of holy being here in three (3) places.
 - 1. holy as one - holies as two divided into holy and holy
 - a. thus holy x (3)
 - b. left - right - center

C. It was the hanging of the veil that made the distinction proper.

- i. The veil (1) hung on four (4) pillars which had four (4) hooks
- ii. The veil (1) included four (4) colors
 - 1. of blue, purple, scarlet, and fine linen/ white
- iii. So then the HoH was of 3 sides with 1 veil hanging on 4 hooks.
 - 1. or 3 sides and 1 veil making the 4 sides
 - a. 3.14

D. The boards making up the 3 sides were 10 cubits high (length).

- i. $10 \times 21 = 210 = 3$
 - ii. Of the twenty boards of the Holy Place on each side - 6 were dedicated to the HoH.
 - 1. meaning 18 boards @ 1.5 cubits each = 27
 - a. plus two additional boards providing secrets to the hidden corners of the west side
 - 01. this was 3 cubits ('ammah's) supporting 1 end with 4 corners - 3.14
 - 2. To review: 3 sides w/boards 1 side w/veil making 4 sides
 - a. The boards @ 1.5 makes the reference 3.1415
 - b. The 18 as well as the $27 = 9$, hence: 3.14159
 - 01. also each of the 6 @ 1.5 = 9 cubits on 3 sides
 - 02. 4 sides @ 9 cubits each ($4 \times 9 = 36$) also equals 9
 - 03. as does the square of $9 \times 9 = 81 = 9$
 - c. The 2 corner boards complete the 3.141592
 - 01. as does the 2 silver sockets that held each on
- E. The ark of the covenant
- i. Had 3 distinct measurements given concerning its size
 - 1. that held 3 distinct symbolisms
 - 01. the tablets of the "one" law - being 10
 - 02. the pot of manna
 - 03. Aaron's rod that budded
 - 2. 1 mercy seat covered the contents
 - ii. Had 1 ring in each of the 4 corners
 - 1. 3.14
 - iii. The ark was covered with gold
 - 1. The Hebrew word used here for gold is zahab (זָהָב)
 - a. Interesting that it has a gematria of 14.
 - 01. 3 letters adding up to 14
 - ◆ Another 3.14
 - 2. The length of 2.5 cubits x the width of 1.5 cubits equals 3.75 sq cubits or 15.
 - a. 3.1415
 - b. Add the multiplying of the height of 1.5 and the secret is 5.625 or 18 (life) which is through redemption or 9.
 - 01. 3.14159

3. The 2 is shown in the two staves, the two tablets, the two cherubim etc
 - a. 3.141592
- iv. Once again we have 3 things hidden in latency, by an ark with 1 occult encircling crown, having 4 rings cryptically placed, below 1 mysterious and intriguing mercy seat, making the secret of 5 (*) revealed/ yet obscured aspects, housed in a mystical place described by 9 (**) kabbalistic Hebrew letters where the number 2 by divisional and esoteric symbol reveals things invisible by things visible.

Line upon line and precept upon precept becomes the systematic structure to knowing. Every division extends the number another digit.

1. 3.141592
2. (*)
 - a. 1 of the ark
 - b. 1 of contents
 - c. 1 of the mercy seat
 - d. 1 of the stave south
 - e. 1 of the stave north
3. (**)
 - a. (קדש הקדשים)
4. etc.